



## State of New Jersey

DEPARTMENT OF EDUCATION

PO Box 500

TRENTON, NJ 08625-0500

PHILIP D. MURPHY

*Governor*

TAHESHA L. WAY

*Lt. Governor*

ANGELICA ALLEN-McMILLAN, Ed.D.

*Acting Commissioner*

November 6, 2023

Dr. Richard G. Bozza, Executive Director  
New Jersey Association of School Administrators  
920 West State Street  
Trenton, NJ 08618

Dear Dr. Bozza:

The New Jersey Department of Education (NJDOE) is in receipt of your letter submitted on behalf of the New Jersey Association of School Administrators (NJASA) requesting a waiver of the prohibition on overnight travel in order to facilitate the hosting of the NJASA TECHSPO 2024 Conference scheduled for January 24 through 26, 2024, and the NJASA TECHSPO 2025 Conference scheduled for January 29 through 31, 2025. Both the 2024 and 2025 conferences will be held in Atlantic City, New Jersey.

As you are aware, N.J.S.A. 18A:11-12 requires that boards of education must ensure that all school district travel expenditures are "in compliance with state travel payment guidelines as established by the Department of the Treasury..." N.J.A.C. 6A:23A-7.11(b) and State Department of the Treasury OMB Circular 16-11 Section X.B specifically prohibit reimbursement of in-state overnight travel. However, the circular and N.J.A.C. 6A:23A-7.11(c) authorize the Commissioner to grant overnight in-state travel waivers only in extremely limited circumstances, where the sponsoring organization can demonstrate that the conference is broad and multidisciplinary in scope, comprised of content-rich educational programming with important professional development opportunities and/or required training. In addition, the sponsoring organization must demonstrate that the conference's content, structure, scheduling, and anticipated attendance necessitate that it be held on multiple consecutive days with overnight lodging. The [travel regulations](#) are posted on the [NJDOE's website](#).

After carefully reviewing your submission, the NJDOE finds that the NJASA TECHSPO 2024 Conference scheduled for January 24 through 26, 2024, and the NJASA TECHSPO 2025 Conference scheduled for January 29 through 31, 2025, in Atlantic City, New Jersey, meet the criteria of the regulations and is hereby approved. Because of this waiver, school districts, charter schools, and renaissance school projects will be able to reimburse eligible attendees for overnight lodging on **January 24 and 25, 2024 and January 29 and 30, 2025** only, provided that the remaining conditions delineated in this letter are met.

Dr. Richard G. Bozza

Page 2

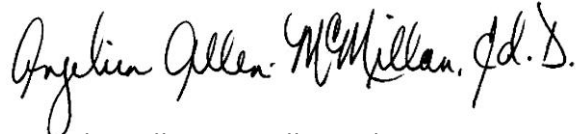
November 6, 2023

Reimbursement for registration fees, mileage and meals, subject to the limitations and conditions set forth in OMB Circular 16-11 and OMB Circular 11-09, may also be permissible. School districts, charter schools, and renaissance school projects should ensure that they approve attendance only of board members, trustees, and employees whose duties are related to the purposes of the conference or who are required to attend to meet continuing education requirements as a condition of continued employment.

Moreover, please be advised that the waiver of the prohibition for reimbursement for overnight lodging covers only those attendees whose home to event commute exceeds 50 miles. In other words, only those individuals whose one-way commute to the NJASA TECHSPO 2024 Conference and NJASA TECHSPO 2025 Conference in Atlantic City, NJ, exceeds 50 miles may obtain reimbursement from their school district, charter school or renaissance school project for overnight lodging for **January 24 and 25, 2024 and January 29 and 30, 2025.**

Finally, I want to express my appreciation for the effort of the NJASA to provide professional development opportunities to those who strive to provide quality public education in New Jersey. My best wishes for a successful conference.

Sincerely,

A handwritten signature in black ink that reads "Angelica Allen-McMillan, Ed.D." The signature is written in a cursive, flowing style.

Angelica Allen-McMillan, Ed.D.  
Acting Commissioner

AAM/SO/mp

c: Senior Staff

Executive County Superintendent